



**10. G.C.E. (Advanced Level) Results**

No	Subjects	Grading
01.		
02.		
03.		
04		

Z. Score	District Rank	Island Rank

**PART: B - FINANCIAL**

(a). Father Name:.....Mother:.....  
 Age: .....years Age..... years  
 Occupation:..... Occupation:.....

**Monthly:**

(b). Income from Employment/Pension: Father's Rs:.....  
 Mother's Rs:.....  
 (c). Income from other sources: (Business, Agriculture, Rents, etc.) Rs:.....  
 (d). Contribution from employed Family members: Rs:.....  
 (e). Assistance from relatives: Rs:.....  
 (f). Assistance in the nature of a scholarship Rs.:.....  
**Total Rs:.....**

If you are receiving any scholarships/bursaries or grants.

- i. The name of the scholarship: .....
- ii. Amount per month: .....
- iii. Duration: .....

**Particulars of the applicant's family:**

(g).Dependents living with the family: Grandparents and Relations

No	Name	Age	Sex	Relationship	Marital status	Occupation	Monthly Income (If any)
01							
02							
03							
04							
05							

(h). Own Brothers/ Sisters

No	Name	Age	Sex	Relationship	Grade/University - Field of study
01					
02					
03					
04					
05					

- (h) Is the house occupied by your parents/ family, owned by the family: YES / NO
- (i) If the house occupied by your family is rented, state monthly rent paid: Rs:.....
- (j) Receipt of financial assistance from other institutions: YES / NO.  
If yes, Name of Institution/s ..... Rs..... per month

**PART: C - EXTRA CURRICULAR ACTIVITIES**

State briefly under each category

01	Other Educational Achievements		
02	Sports		
03	Literary & Debating skills		
04	Prefect/Leadership/Member of a team		
05	Aesthetic and Cultural activity		
06	Competitions taken part		
07	Scouting/cadetment / Girl Guides		
08	Prizes/awards/scholarship/medals/ university colours		
09	Social/community service		
10	Publication/Research during academic career		

**PART: D - MISCELLANEOUS**

State/ Give details, if any one or more of the understated is relevant to you:

No	Category	Yes	No	Details if applicable
01	Orphan			
02	Illness/Handicaps of applicant			
03	Parents Divorced/Separated / Single parent			

**PART: E - MISCELLANEOUS - SPECIAL CASES**

State/ Give details, if any one or more of the understated is relevant to you:-

No	Category	Yes	No	Details
01	Illness/Handicaps of immediate relations			
02	Refugees/Displaced			
03	Victims of natural disasters			
04	Backward/Remote area			

**(13) Applicant's Declaration**

I ..... of .....  
..... do hereby solemnly, sincerely and truly declare and affirm that the particulars furnished by me in this Application Form are true and correct to the best of my knowledge and belief. If any information is found to be incorrect, I am aware that I am liable to be disqualified before or after the selection. I undertake to submit to the Association a periodic report of my studies and to keep the Association informed of my progress and change of circumstances at all times and keep the Association informed in writing if I do not proceed with/abandon my studies at the Faculty of Law or be disqualified from sitting any examination of the Faculty of Law

Date: .....

.....  
Signature of Applicant

**(14) Recommendation of the Dean**

This is to certify that Mr/Ms..... of Registration No..... is a registered student with the Faculty of Law, University of Colombo and presently in the ..... Year of the ..... Course of study, ..... Medium and is a student whose current circumstances merit consideration of assistance to complete the degree programme.

**Any other comments**

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.....  
.....

.....  
**Dean**  
(Please place the Official Seal)

Date:.....

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